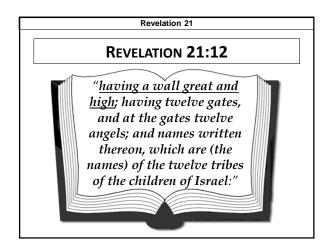
# A Study Of The Book Of Revelation

October 24, 2021



Revelation 21

## **DESCRIPTION OF THE CITY**

- Having the "glory of God"
- Light was like was liked to a "jasper stone" (4:3)
- Clear as **crystal**
- Most scholars conclude this is like a diamond
- The beauty and grandeur of the city reflect the glory of God
- Brilliant light is pure and perfect (22:5)

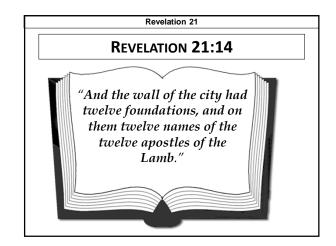
Revelation 21

## **DESCRIPTION OF THE CITY**

- Wall was great and high
  - Built as protection for ancient cities thick high wall
- 12 gates 12 angels at the gates
- People of God only those who maintained garments may enter. Abundant entrance.
  2 Peter 1:11
- Names written on the gates
- Names of the 12 tribes of Israel. (cf. Hebrews 9:15; 11:10, 13-16).
  - Faithful of OT times in the heavenly city.
  - Reuben, Simeon, Levi, Judah, Zebulun, Issachar, Dan, Gad, Asher, Naphtali, Joseph, Benjamin

REVELATION 21:13

"on the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates."



## **ENTRANCE OF THE CITY**

- Entrance from the city was available from four directions.
- -3 east -3 north -3 south -3 west
- People from every **kindred**, **tongue**, **people**, and **nation**. (**Revelation** 5:9; 7:9)
- Gates of the ancient cities were closed at night for protection

Revelation 21

## **ENTRANCE OF THE CITY**

- 12 Gates of the heavenly city which are never closed – abundant entrance!
   2 Peter 1:11
- The gates will not need to be shut because no enemies exist to invade the city.
- They have all been cast into the lake of fire (19:20; 20:10, 15; 21:8).

Revelation 21

#### FOUNDATIONS OF THE CITY

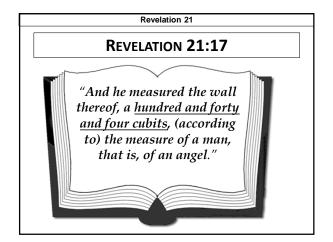
- Wall of the city had **12 foundations** 
  - One foundation for every gate
- Names of the 12 apostles of the Lamb
  - Those of the NT era who will enter the city have also **walked by faith**
  - Built by the gospel that had been preached
  - Peter, Andrew, James, John, Philip,
     Bartholomew, Thomas, Matthew, James the son of Alphaeus, Thaddaeus, Simon the Canaanite, Mathias (?)
  - John would have seen his own name!

"And he that spake with me had for a measure a golden reed to measure the city, and the gates thereof, and the wall thereof."

Revelation 21

## REVELATION 21:16

"And the city lieth foursquare, and the length thereof is as great as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height thereof are equal."



## **MEASURING THE CITY**

- Golden reed (or rod) was used to measure
- Ensure "perfection" of the city (in its provisions)
- The **gates** (*means of entrance*)
- The **walls** (*security of protection*)
- Measurement was a "perfect cube"
- Its **length, breadth, height** was 12,000 furlongs (**1,500 miles**)
- 12 = people of God 1,000 x ten = complete full number
- Literal? NO! Could not fit into Palestine!

#### Revelation 21

## **MEASURING THE CITY**

- Literal measurement? (1 Kings 6:20)
- Its staggering dimension is simply to depict the fact that heaven will be so enormous it will adequately contain all the saved!
- Wall measure **144 cubits** (thickness?) 12x12
- According to the "measure of a man"
- Indicates, in an apocalyptic way, **full security** for the people who dwell within its confines. Ultimate "**holy place**"

#### Revelation 21

#### "Victory in Heaven"

#### I. Perfect Fellowship With God (verses 1-8)

A. God's people who overcame will be with God (verses 1-7)

## Revelation 21

- A. God's people who overcame will be with God (verses 1-7)
- 1. New heaven and new earth (verse 1)
- 2. No more sea (verse 1)
- 3. New Jerusalem (verse 2)
- 4. God dwells with them (verse 3)
- 5. Former things passed away (verse 4)
- 6. Drink the water of life freely (verse 6)
- 7. Inheritance as God's children (verse 7)

#### Revelation 21

#### "Victory in Heaven"

#### I. Perfect Fellowship With God (verses 1-8)

- A. God's people who overcame will be with God (verses 1-7)
- B. Those who are not God's people will not be there (verse 8)

Revelation 21

#### "Victory in Heaven"

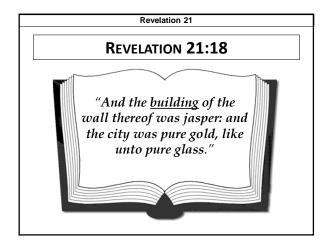
- I. Perfect Fellowship With God (verses 1-8)
- II. The New Jerusalem (verses 9-27)
  - A. Angel showed John the great city (verses 9-11)
  - B. Exterior of the city (verses 12-21)
  - C. Interior of the city (verses 22-27)

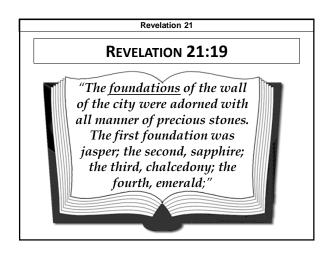
18

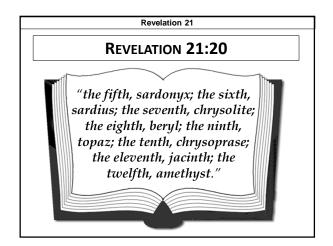
17

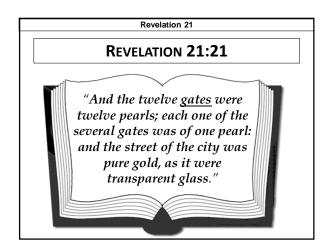
Micky Galloway

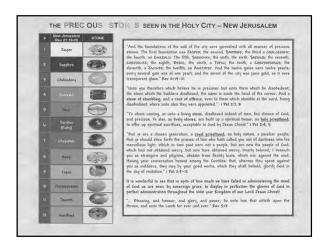
3











What we read helps the reader to envision heaven as beautiful and precious.
 Wall was built of jasper – like a diamond
 City was pure gold – like clear glass
 Foundations of the wall of the city adorned with all kinds of "precious stones" – First – jasper {diamond} – Second – sapphire {clear blue stone} – Third – chalcedony {green carbonization of copper}

Revelation 21

## **CONSTRUCTION OF THE WALLS**

- Foundations of the wall of the city adorned with all kinds of "precious stones"
  - **Fourth** emerald  $\{greenest\ of\ stones\}$
  - Fifth sardonyx {onyx-broken white layers of red/brown}
  - **Sixth** sardius {red stone}
  - **Seventh** chrysolyte {yellow amber}
  - Eighth beryl {tinged of yellow, blue and green}
  - **Ninth topaz** {*yellowish green color*}

Revelation 21

## CONSTRUCTION OF THE WALLS

- Foundations of the wall of the city adorned with all kinds of "precious stones"
  - **Tenth** chrysoprase {pale green}
  - **Eleventh** jacinth {rich blue color}
  - Twelfth amethyst {more brilliant}

Revelation 21

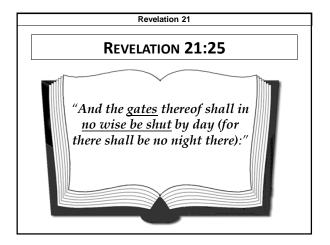
## **CONSTRUCTION OF THE WALLS**

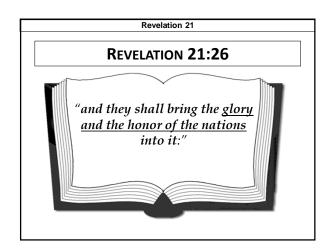
- 12 gates were 12 pearls
- Each individual gate was 1 pearl
- Been said "pearls" highest ranking among all precious stones
- Street of city like pure gold
- **Transparent** like glass
- Glorious **entrance** for those who dwelled there
- Glorious light of God reflected its shining appearance



"And the city hath no need of the sun, neither of the moon, to shine upon it: for the glory of God did lighten it, and the lamp thereof (is) the Lamb."







## GLORY OF THE CITY

- Those who hold to the earthly temple, earthly Jerusalem, as the goal of this book, these passages destroy that theory!
- John saw NO temple there
- Lord God and the Lamb are the temple!
  - NT construction of a building unnecessary
  - Christians are the temple (1 Corinthians 3:16;
     Ephesians 2:19-22)
  - However, following final judgment, God and the Lamb are the temple!
  - Theories of our day have it backwards!
  - In the new heaven and earth, GOD is the temple!
  - Fellowship is direct and constant!

Revelation 21

## **GLORY OF THE CITY**

- City had no need of the sun, neither of the moon - why?
- The glory of God gives its light!
- Lamb is the light there!
  - The light of God now shines through His word -Psalms 119:104-105, 130
  - But in the new order the light will be from the glory of God's presence!
  - No need of the sun daylight or the moon nightly reflector
  - Clearly shows this is a DIFFERENT place than the earth!

Revelation 21

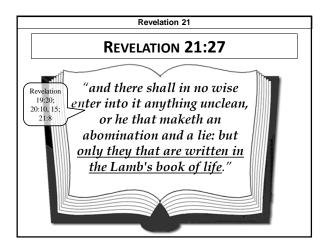
## **GLORY OF THE CITY**

- Glory of the New Jerusalem is so overwhelming that all other glories fade into it and are meaningless by comparison!
- In view of verse 27 it is obvious that the nations and kings of the earth that walk in the light of this city will consist of people who have been redeemed by the blood of the Lamb. (5:9; 7:9).
- Gates of the city will never be shut at all by day Why?
- No **night** there!
- No **enemies** to invade the city
- Heaven will have continuous light

Revelation 21

## GLORY OF THE CITY

- Those who have obeyed the word of God, Christ called them the "salt and light" of the world (Matthew 5:14-16)
- We were assured earlier their "works followed them" (14:13)
- Bring glory and honor into heaven by that obedient life
- Stand as a living testimony that God did not place on man anything went beyond his capacity to accomplish



## SOME WILL NEVER SEE IT!

- God gives His divine promise that under no circumstances will some be allowed to enter:
  - Anything that **defiles**
  - Works **abominations**
  - Makes lies
  - Those not written in the Lamb's Book of Life
  - Men had two choices in life (Matthew 7:13-14)
  - Those who choose the "**broad way**" cannot enter into this city!

Revelation 21

## **CLOSING NOTES...**

- Some excellent Bible students see in these last chapters the **church on earth.**
- See God as providing every need for the ones who have been "washed in the blood of the Lamb."
- These truths are taught in other scriptures, but don't fit the context of Revelation's theme and purpose.
- Here are some **reasons** to consider ... (Robert Harkrider, *Revelation*, Truth Commentaries, page 310)

Revelation 21

## **CLOSING NOTES...**

- 1. **Chronology** of the text <u>follows</u> the <u>final</u> <u>judgment scene</u> rather than occurring before. (20:11-15)
- 2. Former things are "passed away" (21:4), earth and heaven have "fled away" (20:11), and John saw a "new heaven and earth" (21:1).
- 3. Drinking of the water of life is occurring while others are in the lake of fire, the second death (20:15; 21:6-7; 21:8).

(Robert Harkrider, Revelation, Truth Commentaries, page 310)

Revelation 21

## **CLOSING NOTES...**

- 4. The rewards are comparable to those spoken earlier in the book as blessings **after** death. The faithful:
  - Wear robes of white coming out of tribulation (6:11; 7:4)
  - Serve God night and day in His temple (7:14-17);
     His temple is heaven (11:19).
  - Are in heaven where God is the temple (21:22). On earth church, He dwells in us - then we dwell in His presence!
- Experience neither hunger, thirst, nor heat of the sun upon them (11:16).

(Robert Harkrider, Revelation, Truth Commentaries, page 310)

Revelation 21

## **CLOSING NOTES...**

- 4. The rewards are comparable to those spoken earlier in the book as blessings **after** death. The faithful:
  - Shall be fed by the Lamb and He shall wipe away all tears (11:17).
  - Shall eat of the tree of life which is in the paradise of God
     (2:7).
  - Will be given a crown of life and not be hurt of the second death (2:10-11).
  - Shall see God's face (22:4); cannot be done on earth (1 John 4:12).
- Shall reign forever and ever whereas before judgment they reigned a 1,000 years (22:5).

(Robert Harkrider, Revelation, Truth Commentaries, page 310)